

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

(CFA-4)
Summary Sheet

Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1 of 1

IS THIS AN AMENDMENT? Yes	HIS AN AMENDMENT? Yes No		1 of 1		
COMMITTEE INFORMATION					
1. Full Name of Committee (as on Statement of Organization)					
			mittee Telephone Number 7) 984-4472		
4. Mailing Address (address where all campaign finance correspondence is received) 507 Red Fox Run					
5. City, State, ZIP Code Arcadia, Ind 46030 6. Party			Affiliation (if applicable) Republican		
CANDIDATE INFORMATION (For Candidate's Committees Only)					
			Affiliation or If Independent Candidate epublican		
			unty of Residence		
Coroner of Hamilton County			Hamilton		
TYPE OF REPORT CONVENTION CANDIDATES ON					N CANDIDATES ONLY
11. Check one:			Check one:		
Pre-Primary Pre-Election Annual Nomination Other			Pre-Convention		
Final/Disbands Committee (lines 18, 19, and 20 must be '0') Ugoing Treasurer (within 10 days amend Statement of Organization)			<u>, </u>	_ Post-Con	vention
12. Reporting Period:	01/10/0010		COLUM		COLUMN B
From: 01/19/2011 Through: 01/18/2012			This Po		Year to Date
13. Cash on hand and investments at the beginning of this reporting period.			26.09)	00.00
14. Cash on hand and investments January 1, current year. CONTRIBUTIONS AND RECEIPTS					26.09
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)					
15a. Itemized (use Schedule A)			0		0
15b. Unitemized			Ō		Ō
15c. Add lines 15a and 15b in both columns SUBTOTAL			0		0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL			26.09		26.09
EXPENDITURES					
(Note: These amounts include in-kind expenditures and loan repayments.)					
17a. Itemized (use Schedule B) (Public Question: use Schedule C)			00		0
17b. Unitemized			<u> </u>		0
17c. Add lines 17a and 17b in both columns SUBTOTAL			0		0
18. Cash on hand and investments at close of this reporting period (s	subtract 17c from 16 in both columns)	TOTAL	26.0)9	26.09
19. Debts OWED BY the committee (use Schedule D)			0		
20. Debts OWED TO the committee (use Schedule E)			0 \$12.50		
FOR OFFICE USE, ONL					OR OFFICE USE ONLY
	FOF MY KNOWLEDGE AND BELIEF IT IS T	RUE, CORE	RECT AND COM	PLETE	
	Title		1 - 18-90 yate	10 521	MA 81 MAL SIOS
	or sale or used for any commercial purpose.	(IC 3-9-4-5)			
erson who fails to file a complete or accurate report as required by the Indiana and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)					